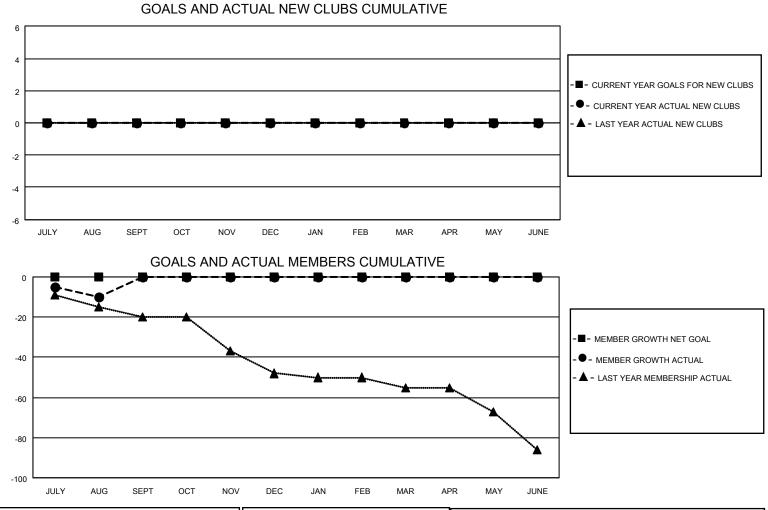
## MONTHLY MEMBERSHIP PROGRESS REPORT

## LOCATION ENGLAND

District 105 N

Results as of: 8/31/2022

| Clubs                 |               |           |               | Members               |                          |                         |  |
|-----------------------|---------------|-----------|---------------|-----------------------|--------------------------|-------------------------|--|
| RESULTS FOR 2022-2023 |               |           |               | RESULTS FOR 2022-2023 |                          |                         |  |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | QUARTER               | EMBER GROWTH NET<br>GOAL | MEMBER GROWTH<br>ACTUAL | DROPPED<br>MEMBERS ACTUAL<br>(including transfers) |
| JULY/AUG/SEPT         | 0             | 0         | 0             | JULY/AUG/SEPT         | г О                      | 16                      | 23   |
| OCT/NOV/DEC           | 0             | 0         | 0             | OCT/NOV/DEC           | 0                        | 0                       | 0  |
| JAN/FEB/MAR           | 0             | 0         | 0             | JAN/FEB/MAR           | 0                        | 0                       | 0  |
| APR/MAY/JUNE          | 0             | 0         | 0             | APR/MAY/JUNE          | 0                        | 0                       | 0  |



| DROPPED CLUBS: 0 |    | 7 CLUBS OF 71 ADDED 1 OR<br>MORE NEW MEMBERS | GENDER DISTRIBUTION                |              |
|------------------|----|--|------------------------------------|--------------|
|                  |    |  | MALE                               | 737 (69.66%) |
|                  |    |  | FEMALE                             | 321 (30.34%) |
| DROPPED MEMBERS  |    |  | NON BINARY                         | 0 (0.00%)    |
|                  |    |  | PREFER NOT TO ANSWER               | 0 (0.00%)    |
| DECEASED         | 2  |  |                                    |              |
| CLUB CANCELLED   | 0  | CLICK HERE FOR CUMULATIVE                    | TOTAL FAMILY UNIT MEMBERS          | 5 144        |
| OTHER            | 21 | MEMBERSHIP DATA                              |                                    |              |
| TOTAL            | 23 |  | FAMILY MEMBERS PAYING HALF DUES 73 |              |
|                  |    |  |                                    |              |